



**LA CROSSE AREA
COMMUNITY
FOUNDATION**

Investing in communities. For good. Forever.

Building Belonging in the La Crosse Area

Community Insights to Strengthen
Inclusivity and Bridge Social Capital

Dec 2025



**CONNECTING
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Acknowledgements

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Executive Summary

Strong communities are built through trust, connection, and shared understanding. In 2024, La Crosse Area Community Foundation (LACF) crafted a strategic plan centered on strengthening social capital, defined as the benefits individuals and communities gain through relationships, networks, and mutual support. Community needs assessments play an important role in this work by identifying shared priorities and informing more effective and equitable allocation of resources. However, traditional assessments often rely on convenience sampling methods that disproportionately reflect the perspectives of more affluent and less marginalized populations, leaving critical community needs underrepresented.

To explore ways to address this gap, LACF conducted a community survey during the fall of 2025 using inclusive and culturally responsive methods designed to intentionally engage groups often excluded from community assessments, including immigrant, migrant, refugee, LGBTQ+, disability, and lower-income communities. The survey was administered using KoboToolbox and offered in English, Hmong, Spanish, Mandarin, and Russian. Outreach relied heavily on trusted community partners, multilingual field surveying, and culturally appropriate incentives to reduce participation barriers and build trust.

A total of 437 community members participated in the survey through online, tablet-based, and paper formats. Compared to the 2024 Compass Now survey, this sample reflects substantially greater racial, ethnic, income, and gender diversity. Nearly half of respondents reported earning less than \$50,000 annually; 20% identified as Latino/a/x or Hispanic, 18% as Hmong, and 26% reported a disability or health condition impacting daily life. Sixteen percent of respondents identified as LGBTQ+.

Key findings highlight the central role of relationships in how community members access information and engage locally. Friends, family, and trusted community leaders are the most frequently cited and most trusted sources of information, while institutional and government communication channels rank lowest overall. Community organizations are especially trusted among LGBTQ+ respondents and those with marginalized gender identities. Digital media outlets are widely used, and usage of more traditional news sources increases with respondent age.

Survey responses emphasize an urgent need to prioritize basic human needs and well-being. Affordable housing or shelter and mental health services emerge as the most pressing community priorities. However, these priorities vary significantly by demographic group. Latino/a/x, Hispanic, and Hmong respondents identify immigrant and refugee support, language access, and healthcare as critical needs, representing patterns that are obscured when survey results are aggregated

without demographic segmentation. These findings underscore the limitations of convenience sampling and the importance of targeted outreach in accurately understanding community needs.

Finally, respondents express a strong desire for connection, joy, and belonging. Cultural celebrations, creative events, volunteering, and skill-sharing opportunities are among the most favored forms of community engagement. The most commonly reported barriers to participation include not hearing about opportunities early enough, work or school schedules, cost, and language access. Among non-English speakers, transportation barriers and immigration-related concerns further limit participation.

Based on these findings, we offer recommendations directed primarily toward predominantly White organizations to advance inclusive practices, rebuild trust with historically underrepresented communities, and foster a stronger sense of belonging. These recommendations emphasize the importance of investing in authentic relationships, shifting from broadcast to relational communication models, reducing practical barriers to participation, and supporting migrant and marginalized communities through intentional, trust-based engagement. Together, these actions can help bridge social capital, improve inclusion, and foster a more welcoming and resilient La Crosse community.

Introduction

An equitable, sustainable, and vibrant community thrives on unity, compassion, and a sense of collective purpose. To that end, La Crosse Area Community Foundation (LACF) launched a strategic plan in 2024 that centers on the importance of authentic, respectful, and mutually beneficial relationships, otherwise known as social capital. Social capital¹ can be simply described as the benefits one enjoys from being part of a social network, including feeling safe and well-supported. *Bridging* social capital refers to the formation of connections outside of one's immediate circles and between diverse groups. Increasing the diversity within one's social network fosters different ways of thinking, and increases access to opportunities and resources, supporting innovation and resiliency to adapt and thrive.

Community needs assessments can serve to strengthen social capital by creating shared understanding among residents, service providers, and civic institutions. The resulting insights can support more effective allocation of resources to address real priorities and challenges, fostering collaboration and trust. Compass Now is one of the most prominent surveys assessing community needs in our area, providing an updated assessment every 3 years to inform community action strategies across the

region. However, because the respondents tend to be disproportionately drawn from more affluent and less marginalized groups, opportunities remain to incorporate perspectives from communities whose needs are often least visible. For example, in the 2024 Compass Now² report, 90% of the survey respondents identified as White, 24% reported earning \$100,000 or more annually, and 0% identified outside of the gender binaries of male or female (Table 1).

Table 1. A comparison of community survey respondent profiles between the 2024 Compass Now report and the present survey project, highlighting the impact of inclusive sampling techniques on sample diversity.

Indicator	2024 Compass Now (La Crosse County)	Present survey
Total Survey Responses	536	437
Age	529	435
Age 18-29	17%	35%
Age 30-44	29%	33%
Age 45-64	33%	22%
Age 65+	21%	9%
Gender	528	437
Female	77%	68%
Male	21%	27%
Prefer not to answer	2%	1%
Self-identify	0%	4%
Race	523	437
American Indian	0%	2%
Asian	3%	22%
Black/African American	3%	3%
White	90%	47%
Other race	2%	22%
Two or more races	1%	1%
Ethnicity	522	437
Hispanic or Latino/a/x	3%	22%
Hmong	3%	18%
Income	517	384
Less than \$25,000	17%	24%
\$25,000–\$49,999	16%	26%
\$50,000–\$74,999	16%	15%
\$75,000–\$99,999	17%	13%
\$100,000–\$149,999	19%	15%
\$150,000 or more	15%	7%

In the present work, we aimed to employ inclusive and culturally responsive survey methods to intentionally engage groups that are often underrepresented, in an effort to help inform improved sampling strategies in our area. We sought to expand outreach methods to better represent a spectrum of community voices, especially those with fewer resources or who face systemic barriers. Our broader intention was to promote a heightened sense of belonging among our marginalized neighbors, strengthen connections between these groups and our community foundation, and work toward building a more welcoming community.

Our survey asked community members questions along three general themes:

Trusted resources for local information

Understanding where people prefer to get local news and information would enable service providers to more equitably disseminate information about community events, opportunities, and resources. Rather than blindly casting a wide net among an array of communication channels, these insights would enable focused efforts to the most trusted hubs of information to more effectively connect people with what they want and need. These insights can also serve to improve ongoing community assessment projects to help increase outreach effectiveness.

Philanthropic priorities

The most pressing needs among communities with differing identities, economic backgrounds, and migration status vary greatly. As a community foundation, our charitable funds are generally distributed in alignment with the donor or fund advisor's wishes. Here, we seek to understand where community members would choose to direct philanthropic dollars whether or not they are in a position to do so. We aim to understand how aligned our efforts are with real community needs, particularly those whose voices are not meaningfully represented in routine community assessments. Secondarily, we wish to gain insight that could inform the design of a collective giving initiative to be launched next year. By hosting a collective giving fund, we hope to bring community members together around an issue they care about to create new connections and amplify their local impact.

Community engagement interests

In service of bridging social capital in the La Crosse area, we seek to understand what motivates our community members to participate in connection-building activities, and what holds them back. Our goal is to be a meaningful connector in our area (of people, services, cultures, and more), and to be meaningfully connected as a foundation with the diverse populations we serve. Here, we seek to understand how community events need to be structured to appeal to the folks they are

designed for, and how we can build relationships in ways that respect people's time, interests, and capacity for involvement.

Project Overview

La Crosse area community members were invited to participate in LACF's survey during the fall of 2025. We deployed the survey using KoboToolbox³, an open-source suite of mobile data collection tools. This allowed us to offer an online version of the survey accessible at any time, in addition to a format suitable for conducting field surveys on tablets, as well as printed hard copies. The survey was offered in Hmong, Spanish, Mandarin, and Russian, in addition to English, which were the languages recommended by the School District of La Crosse's English Learning Program staff (translations provided by Project FINE⁴).

We sought creative ways to engage groups that are often underrepresented in community assessments, particularly our immigrant, migrant, and refugee neighbors. As a primarily White and English-speaking staff, we relied on community partners to help with language support, cultural insight, and with establishing trust. In some cases, this involved conducting field surveys in languages other than English, and in many cases this involved recruiting their networks to participate in the survey, expanding our sampling to include communities we would not have been able to access otherwise. These community partners were compensated for the time they contributed to this project in recognition of the significant value they brought to it.

Incentives were offered to community members for survey completion, which varied based on the venue and the expected audience. Here, too, we relied on our community partners to recommend appropriate incentives and avenues for their delivery. For example, at a local Hmong New Year event with approximately 4,500 attendees, participants could enter a giveaway for a 50-pound bag of jasmine rice (Fig. 1). Similar lottery-style giveaways were offered when promoting the survey through larger scale organizations or events, like the local YMCA branches and their Mobile Market food pantry boxes, The Center: 7 Rivers LGBTQ Connection's social media channels, and the annual Disability Pride Fest.



Figure 1. Scenes from LACF community engagement and field survey deployment at the 2025 Hmong New Year celebration and the Coulee Region Immigration Summit.

In more targeted outreach efforts to reach underrepresented demographics, we offered every survey respondent an incentive, rather than a drawing for a giveaway. This included survey promotion through Aptiv (provider of services to individuals with disabilities) and through a community group called B.L.A.C.K. (Black Leaders Acquiring Collective Knowledge). In these cases, digital gift cards were offered through an optional form that survey respondents were redirected to after completion of the survey. Although the survey itself was anonymous, sending digital gift cards required us to separately collect email addresses. We received feedback that our Spanish-speaking immigrant community would feel more comfortable if we could offer a gift without collecting any personally identifying information. In response, we partnered with a trusted member of this community to distribute physical gift cards to those who completed the survey.

Partnerships with local small businesses also helped to solicit responses from a more diverse audience. We coordinated agreements with two specialty grocers of imported goods and cultural ingredients, one catering to the Indian community, and the other catering to the Hmong community. Both agreed to promote our survey, and all respondents who completed the survey through their unique links would receive a voucher to their store. The business owners tracked voucher redemptions, and we reimbursed them for the sum. Another local business, an independent movie theater, added survey information to their “pre-roll” which plays before movies begin, and invited us to speak with attendees before an Indigenous film screening event.

At the conclusion of our 11-week survey period, we collected 262 online responses, 44 tablet responses collected at in-person events, and 131 hard copies returned to us from community partners, for a total of 437 responses (Fig. 2). Respondents ranged in age from 13 to 85 years old (mean=39, median=35), composed of 47% White, 20% Latino/a/x or Hispanic, and 18% Hmong, among other racial/ethnic identities. Twenty-six percent of respondents report having a disability or other health condition that impacts their daily life, and 16% of respondents identify as LGBTQ+. Nearly half of all responses report earning less than \$50,000 annually.

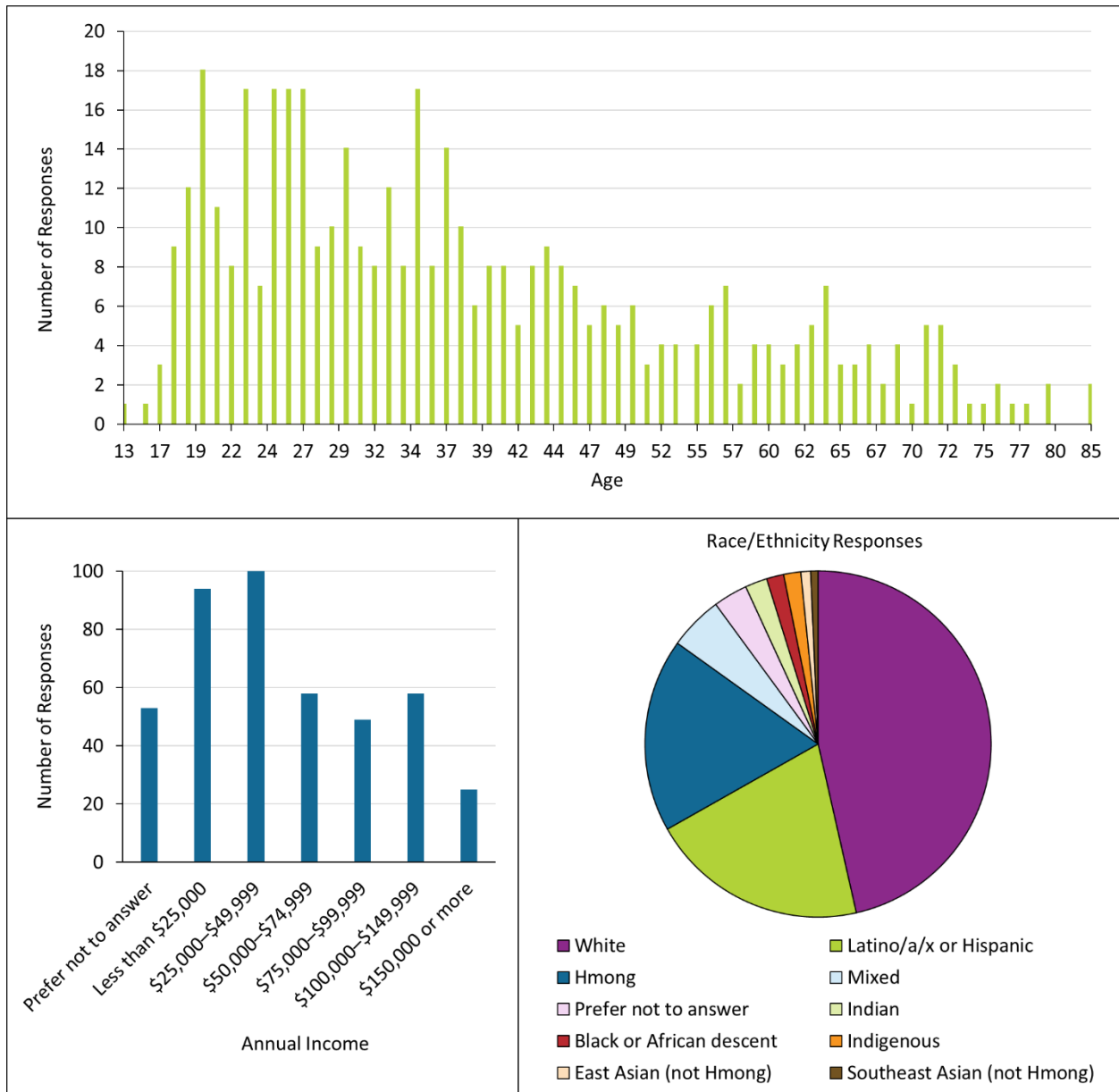


Figure 2. Demographic characteristics of survey respondents, including age, household income, and race/ethnicity (n=437).

Key Findings

Friends, family, and known community leaders outperform all other channels of local information.

Survey responses indicate that La Crosse community members get information through relationships first, and that institutional trust is low. In response to the question “Where do you usually get information about community events, services, or resources?” friends or family is most frequently reported, followed by social media, then community organizations or nonprofits (27.7%, 21.9%, and 12.0% of responses, respectively). Similarly, when asked about sources that are most trusted for important or reliable information, 32.1% of responses report friends or family, followed by 18.3% community organizations and nonprofits, and 11.2% healthcare providers. As one respondent points out, there is likely some nuance not accounted for here: “This may also depend on the issue - medical epidemic or natural catastrophe or who has the best coffee in town.” Nevertheless, government-issued information and communication from elected leaders are among the least favored responses in response to both above questions.

Interesting deviations from these sample-wide trends emerge when responses are examined by demographic factors. Community organizations or nonprofits are much more favored among LGBTQ+ respondents and respondents who do not identify as either male or female (e.g. agender, gender-fluid, non-binary) (Fig. 3). These groups report trusting community organizations about as much as friends or family, in contrast with those who do not identify as LGBTQ+, where community organizations are leveraged almost half as frequently as friends or family. It may be the case that marginalized identities lean more heavily on organizations whose missions revolve around supporting and protecting those communities when it comes to sourcing trusted information.

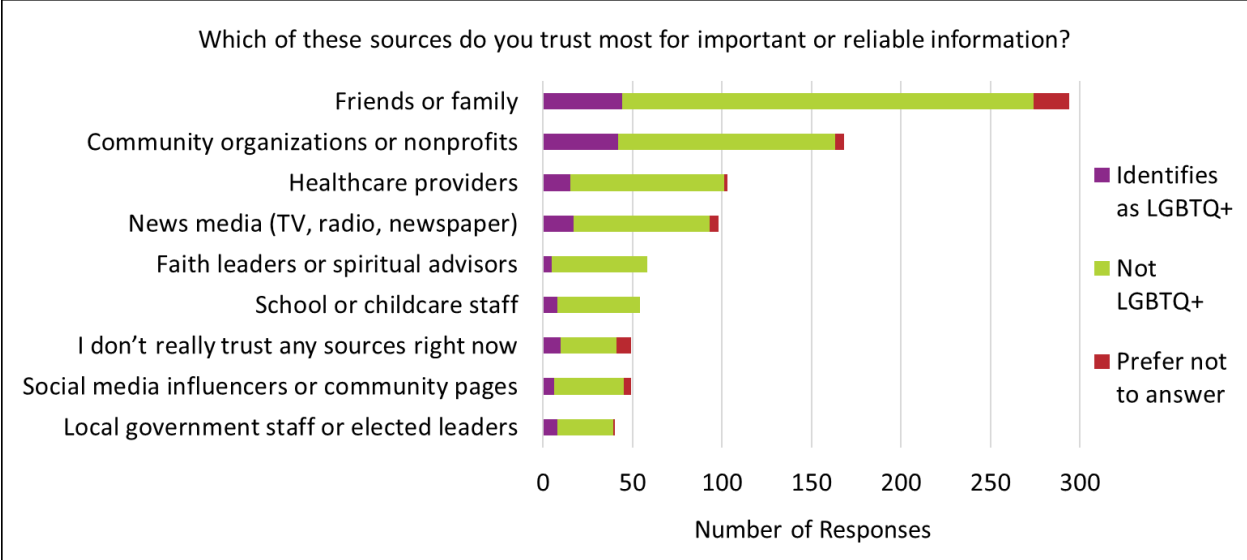


Figure 3. Ranking of trusted information sources among survey respondents, disaggregated by LGBTQ+ identity (multiple responses permitted, up to three).

Traditional forms of news media (TV, radio, newspaper) are not among the most favored sources of information in the overall sample; however, responses reflect a positive correlation between reliance on these news media sources and respondent age. Although almost every generation reports turning to social media (Facebook, TikTok, Instagram) more frequently than news media, the gap between the two narrows among older respondents. The ratio of respondents that get information from local news generally decreases with each younger generation that we sampled: 15.7% of Boomers II, 12.0% of Boomers I, 10.5% of Gen X, 7.1% of Millennials, and 5.1% of Gen Z. (We divide Boomers into two sub-groups because the span is so large. Some argue that older and younger Boomers had meaningfully different formative experiences, with the younger American-born Boomers having largely missed being drafted into the Vietnam War)

Digital media outlets, however, are popular resources, with 81.5% of responses leveraging these for local information. Explore La Crosse, La Crosse Local, and the La Crosse Tribune are the most favored, reported by 18.0%, 17.2%, and 15.7% of responses respectively. Here, too, the data suggest that some demographics favor certain outlets over others. La Crosse Local is the favored digital outlet among Latino/a/x and Hispanic responses, and Explore La Crosse is favored among responses identifying as LGBTQ+.

Responses emphasize the need to invest in basic human needs and well-being above all else.

An underlying pattern emerges from respondents' philanthropic priorities, suggesting that La Crosse communities want investments that stabilize families

and build equitable pathways. When asked about the most important issues facing respondents' communities right now, and where they would direct money in their communities, affordable housing or shelter emerges as paramount, followed by mental health and wellness services (Fig. 4). *Least* commonly selected options include community safety and healing, the climate, and environmental protection. It may be that in communities where basic needs are lacking, individuals under-value global-scale challenges like climate change, as survival becomes the top priority. Even safety and healing initiatives would fall short if the harm of unmet needs is ongoing.

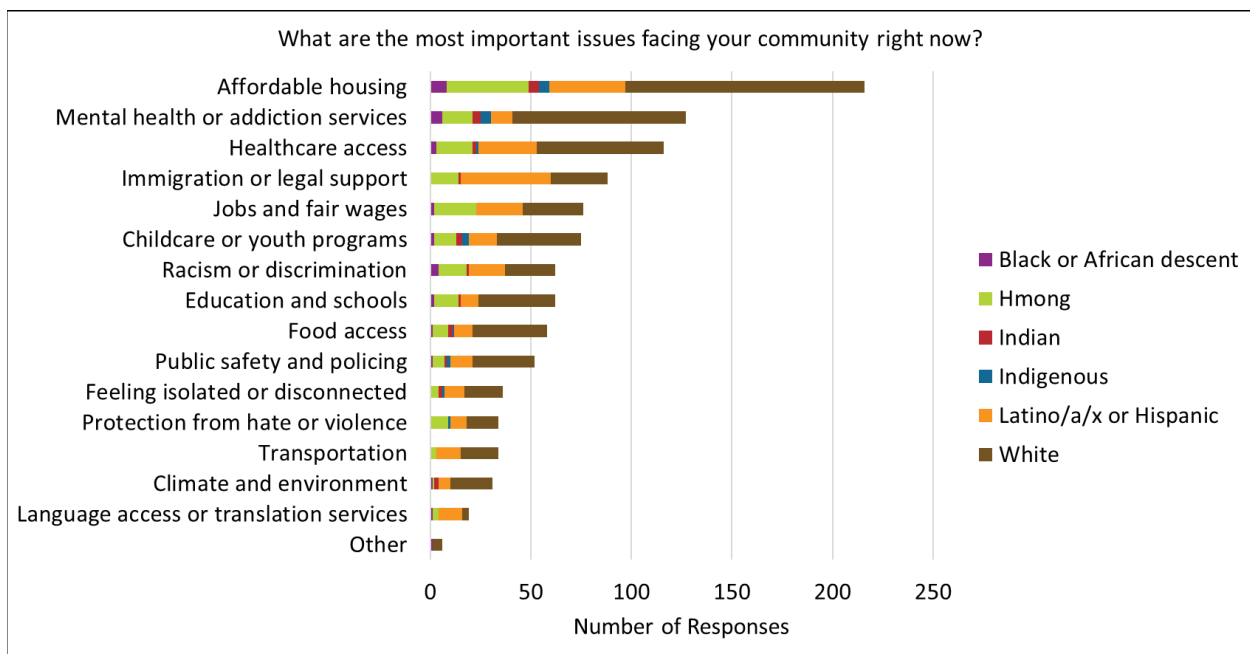


Figure 4. Ranking of the most pressing issues faced by survey respondents' communities, disaggregated by racial/ethnic identity (multiple responses permitted, up to three).

Survey responses indicate that the greatest community needs vary by demographics. Latino/a/x and Hispanic responses report needing immigrant and refugee support as frequently as the top answer of housing or shelter, followed by support for language access, translation, and interpretation services, and healthcare (Fig. 4). Hmong responses reflected a similar pattern. The La Crosse area's largest migrant communities are composed of Hmong families from Southeast Asia, and Latino/a/x and Hispanic families from Central and South America. Community assessment surveys that fail to meaningfully represent their voices poorly reflect the differing needs in these communities. Even among our survey data, where the combined Latino/a/x, Hispanic, and Hmong responses comprise more than 38% of our sample, the aggregated results hide these important subgroup differences. This underscores the limitations of convenience sampling common in community assessment surveys: communities with the

greatest barriers to participation often remain underrepresented, even when they express significant needs.

People want infrastructure for belonging: connection, joy, culture, and creativity.

A clear desire for connection and community engagement emerges from the data. Respondents indicate that they feel most motivated to get involved in a community event or opportunity when it's for a cause they care about and when it's fun or social. Those born outside of the United States more frequently indicate being motivated to attend events led by people in their community, or in their language, as do Hmong respondents specifically.

Overall, the most favored kinds of community or connection-building activities respondents would like to be more involved in include attending cultural celebrations, community art, music, or creative events, volunteering with local organizations, and skill-sharing or maker workshops (e.g., cooking, sewing, fixing things). The least favored connection-building activities among our sample include faith-based or spiritual gatherings, parenting or caregiver support groups, and leadership development / advocacy training.

Response data also shed light on what holds people back from participation. The most frequently cited hurdle for participating in community events or services was not hearing about them early enough, reported in 26.9% of responses. The next most common reasons are work or school schedules precluding involvement, followed by cost or fees. Several of the free-form text responses also comment on a general sense of burnout. "Typically change my mind the day of because I'm just so tired," writes one respondent, and "Lack of leisure time and energy," writes another. Several others comment on physical barriers for people with disabilities, for example, "We should have more adaptive technology and more ramps for wheelchairs and more awareness of disability."

Among respondents who speak a language other than English as their primary language, translation barriers are a significant hurdle to participation (Fig. 5). Responses which select Spanish as their primary language also frequently cite transportation barriers, immigration concerns, and a fear of being asked for documents.

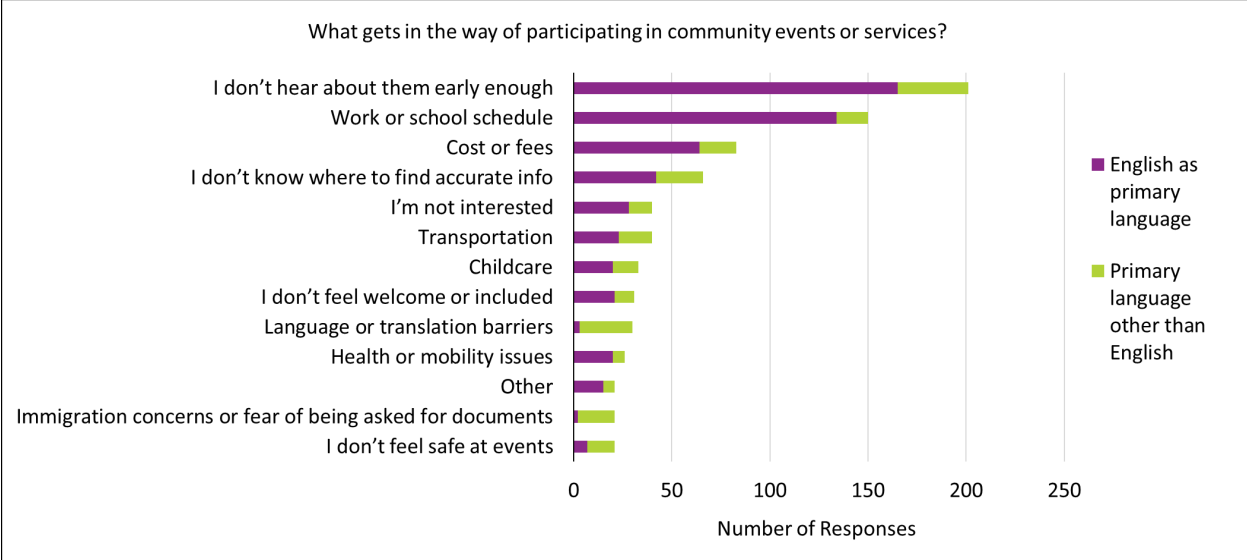


Figure 5. Ranking of survey respondents' hurdles to community engagement, disaggregated by primary language (multiple responses permitted).

Recommendations

While these survey insights have potential to be applied widely in the La Crosse community, this section centers on recommendations for predominantly White organizations. These organizations often hold significant influence in local systems and therefore have a particular responsibility and opportunity to advance inclusive practices, rebuild trust with historically underrepresented communities, and foster a stronger sense of belonging.

- Invest time and resources into building authentic relationships with community groups that may be less familiar, leveraging any trusted connections that might facilitate introductions. Seeking involvement with the organizations behind cultural services and events is a good place to start, but it's important to go beyond their singular annual events and pursue more meaningful ways for routine engagement and contribution.
- When broadly promoting events or services, shift from a broadcast style of communication to a relational model whenever possible. This might involve partnering with nonprofits as trusted hubs of information or working with community ambassadors, which can provide trusted two-way communication with subgroups of the population. This structure is only sustainable when mutually beneficial; consider compensating community cornerstones and make sure they feel valued.
- When designing events, know your audience and keep practical barriers front-of-mind. Consider hosting them during evenings or weekends, make sure representation of diverse populations is visible, remove barriers for

different physical abilities, and increase language accessibility whenever possible. Predictability and early communication may bolster engagement or participation.

- Support migrant communities more directly and intentionally. Immigrants, migrants, and refugees have unique sets of needs and hurdles, and many experience justified hesitation in seeking out support. Outreach may require more effort, and events or services likely need to be designed more thoughtfully with this group in mind for participation.
- Go beyond convenience sampling when deploying surveys designed to assess community needs⁵. Assessments leveraging convenience sampling cannot be generalized to the entire population, as communities with barriers to participation are underrepresented and these tend to be communities with the greatest needs.

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Appendix A: English Survey



This survey is part of a community effort to better understand how we can bridge connections between local nonprofits and ALL of our community members to improve access to information and resources. Your voice matters!

Your participation in this survey is voluntary and anonymous. We do not collect any personally identifying information such as your name, email address, or IP address. We will NOT ask about immigration or legal status.

All responses will be combined and analyzed as a group. The results will be shared publicly, but no individual responses will ever be identifiable.

Thank you for helping to build a more welcoming and inclusive community!

Demographics

What year were you born?

Where were you born?

- United States
- Another country (please share, if you feel comfortable)
- Prefer not to answer

Another country:

Do you consider yourself a La Crosse native? (Born here or spent most of your life here)

- Yes
- No

What racial, ethnic, or cultural background(s) do you identify with? (Select all that apply)

- Hmong
- Chinese
- Indian (e.g., Pakistani, Bangladeshi)
- Southeast Asian (e.g., Laotian, Vietnamese, Burmese, Thai)
- East Asian (e.g., Korean, Japanese)
- Black or African descent (e.g., Somali, Ethiopian, Nigerian)
- Middle Eastern or North African (e.g., Syrian, Lebanese, Egyptian)
- Latino/a/x or Hispanic
- Indigenous (Native American, Alaska Native, or First Nations)
- White
- Another group not listed (please specify)
- Prefer not to answer

Racial, ethnic, or cultural background:

What is your primary language?

Is someone in your household able to read English?

- Yes
- No
- Prefer not to answer

Do you identify as LGBTQ+?

- Yes
- No
- Prefer not to answer

Do you identify as transgender?

- Yes
- No
- Prefer not to answer

What is your gender?

- Female
- Male
- Non-binary
- Agender
- Gender-fluid
- Other (please specify)
- Prefer not to answer

Other gender:

Do you experience any disability, health condition, or difference that impacts your daily life or work?

- Yes
- No
- Prefer not to answer

Please select all that apply:

- Learning disabilities
- Physical disabilities
- Intellectual disabilities
- Down syndrome
- Brain injury
- Visual impairment
- Autism
- Emotional disturbance
- Hearing impairments
- Other (please specify)
- Prefer not to answer

Which of the following best describes your primary work or service role? (Select all that apply)

- Employed full-time (paid)
- Employed part-time (paid)
- Self-employed or freelancer
- Informal work or gig work (e.g. day labor, delivery, cleaning)
- Unemployed
- Student
- Retired
- Stay-at-home caregiver or parent
- Volunteer (unpaid work in service or community)
- Unable to work due to disability or illness
- Other (please specify)
- Prefer not to answer

Other work or service role:

What is your primary mode of transportation? (Select up to two)

- Personal vehicle
- Walking
- Public transportation (bus, train, etc.)
- Rideshare or taxi (e.g., Uber, Lyft, cab)
- Carpool
- Motorcycle or moped
- Electric scooter
- Bicycle or e-bike
- Wheelchair or mobility device
- No regular transportation available
- Other (please specify)
- Prefer not to answer

Other mode of transportation:

Do you have regular caregiving responsibilities for any children under 18?

- Yes
- No
- Prefer not to answer

What is your annual household income before taxes?

- Less than \$25,000
- \$25,000–\$49,999
- \$50,000–\$74,999
- \$75,000–\$99,999
- \$100,000–\$149,999
- \$150,000 or more
- Prefer not to answer

Community Resources

Where do you usually get information about community events, services, or resources? (Select all that apply)

- Friends or family
- Faith community
- WhatsApp or messaging apps
- Social media (Facebook, TikTok, Instagram)
- Community organizations or nonprofits
- Schools or school staff
- Local businesses
- Local news (TV, radio, newspaper)
- Government websites or emails
- Community bulletin boards or posters
- I don't usually get community info
- Other (please specify)

Other information source:

Space to elaborate (optional)

Which of the following digital outlets of local information do you like to use? (Select all that apply)

- La Crosse Tribune
- WIZM
- Around River City
- Reddit r/lacrossewi
- WEAU
- WKBT
- Good Day La Crosse
- Explore La Crosse
- La Crosse Local
- Craigslist
- Good Morning, Coulee
- Nextdoor app

Which of these sources do you trust most for important or reliable information? (Select up to three)

- Friends or family
- Faith leaders or spiritual advisors
- School or childcare staff
- Healthcare providers
- Social media influencers or community pages
- Community organizations or nonprofits
- Local government staff or elected leaders
- News media (TV, radio, newspaper)
- I don't really trust any sources right now
- Other (please specify)

Other source:

Space to elaborate (optional)

Is there a specific person in your community you go to for important or trustworthy information about events, resources, or services?

This might be someone like a faith leader, teacher, organizer, neighbor, or other community member who others often turn to for help or guidance.

- Yes
- No

If you're comfortable, please share their name or how they're known in your community:

What gets in the way of participating in community events or services? (Select all that apply)

- I don't hear about them early enough
- I don't know where to find accurate info
- Language or translation barriers
- I don't feel welcome or included
- I don't feel safe at events
- Immigration concerns or fear of being asked for documents
- Transportation
- Childcare
- Work or school schedule
- Cost or fees
- Health or mobility issues
- I'm not interested
- Other (please specify)

Other barrier:

What motivates you to get involved in a community event or opportunity? (Select all that apply)

- It's for a cause I care about
- It's led by people in my community, or in my language
- I see people like me involved
- It benefits me or my family
- I trust the person who invited me
- It's fun or social
- There's free food, childcare, or transportation
- I know my voice will be heard
- I'm offered a small payment or gift
- I'm not usually interested in getting involved
- Other (please specify)

Other motivation:

Space to elaborate (optional)

Is there anything else you'd like to share about how your community could feel more connected, informed, or included?

Philanthropic Interests

What are the most important issues facing your community right now? (Select up to three)

- Affordable housing
- Public safety and policing
- Childcare or youth programs
- Healthcare access
- Mental health or addiction services
- Immigration or legal support
- Food access
- Education and schools
- Jobs and fair wages
- Transportation
- Racism or discrimination
- Climate and environment
- Protection from hate or violence
- Language access or translation services
- Feeling isolated or disconnected
- Other (please specify)

Other issue:

Space to elaborate (optional)

What would make you feel more connected to others in your neighborhood or community? (Select all that apply)

- More local events or gatherings
- Trusted leaders or connectors in my community
- More communication in my language
- Opportunities to share food, culture, or stories
- Safe and welcoming public spaces
- Volunteer or service opportunities
- Support groups or spaces for healing
- Opportunities to work on community problems together
- Nothing—I already feel connected
- Other (please specify)

Other:

Space to elaborate (optional)

If you had a say in where money or support should go in your community, what would you prioritize? (Select up to three)

- Support for language access / translation / interpretation
- Building leadership in underrepresented communities
- Housing or shelter
- Health and mental health services
- Youth mental health and self-harm prevention
- Disability-friendly housing and infrastructure
- Immigrant and refugee support
- Anti-racism and equity work
- Youth recreation and education programs
- Food and nutrition access
- Community safety and healing
- Animal welfare
- Art or music programs
- Environmental protection
- Other (please specify)

Other:

Space to elaborate (optional)

What kinds of community or connection-building activities would you like to be more involved in? (Select all that apply)

- Attending cultural celebrations
- Community meals or potlucks
- Storytelling or intergenerational events
- Volunteering with local organizations
- Learning circles or discussion groups on issues I care about
- Skill-sharing or maker workshops (e.g., cooking, sewing, fixing things)
- Neighborhood cleanups or beautification projects
- Community art, music, or creative events
- Outdoor gatherings like hikes, cook-outs
- Neighborhood festivals or block parties
- Participating in decision-making (e.g., town halls, giving circles)
- Faith-based or spiritual gatherings
- Parenting or caregiver support groups
- Leadership development / advocacy training
- Other (please specify)
- I'm not looking for more community involvement right now

Other activity:

Space to elaborate (optional)

What kind of change would make you feel proud to be part of this community? (Select all that apply)

- More inclusion and celebration of all cultures
- Safer streets and neighborhoods
- Better support for young people
- More kindness and care between neighbors
- More power in the hands of community members
- Less poverty or inequality
- Other (please specify)

Other change:

Space to elaborate (optional)

How interested are you in joining with others to support causes that matter to your community?

- Very interested
- Somewhat interested
- Not sure
- Not interested

We're exploring the idea of starting a giving circle in La Crosse!

Giving circles are groups of local people pooling small donations and deciding together where to direct them. The aim is to broaden philanthropy beyond large donors to democratize the distribution of charitable dollars. Along the way, there could be opportunities to connect through events, volunteer together, and see your impact firsthand.

(Optional) Follow the link or scan the QR code to sign up to be notified when this idea moves forward.

<http://forms.gle/FibCmAK9dvZZwH2z8>



Thank you!

Be sure to hit SUBMIT below.

Appendix B: Spanish Survey



Esta encuesta forma parte de un esfuerzo comunitario para comprender mejor cómo podemos conectar a las organizaciones sin fines de lucro locales con TODOS los miembros de nuestra comunidad para mejorar el acceso a la información y los recursos. ¡Tu voz cuenta!

Su participación en esta encuesta es voluntaria y anónima. No recopilamos información personal que le identifique, como su nombre, dirección de correo electrónico o dirección IP. NO le preguntaremos sobre su situación migratoria ni legal.

Todas las respuestas se combinarán y analizarán como grupo. Los resultados se compartirán públicamente, pero nunca se podrán identificar respuestas individuales.

¡Gracias por ayudarnos a construir una comunidad más acogedora e inclusiva!

Demográfico

¿En qué año naciste?

¿Dónde naciste?

- Estados Unidos
- Otro país (por favor comparta, si se siente cómodo(a))
- Prefiero no contestar

Otro país:

¿Se considera usted nativo de La Crosse? (nacido aquí o ha pasado la mayoría de su vida aquí)

- Sí
- No

¿Con cuál raza, etnicidad, o antecedente(s) cultural se identifica usted? (Seleccione todas las que apliquen)

- Hmong
- Chino
- Indio (ej., pakistaní, bangladesí)
- Sudeste asiático (ej., laosiano, vietnamita, birmano, tailandés)
- Este asiático (ej., coreano, Japones)
- Negro o descendiente africano (ej., somalí, etíope, nigeriano)
- Medio oriente o del norte de África (ej., sirio, libanés, egipcio)
- Latino/a/x o Hispano
- Indígenas (Nativo Americano, Nativo de Alaska, o primera nación)
- Blanco
- Otro grupo no enlistado (por favor especifique)
- Prefiero no contestar

Racial, étnica, o antecedentes culturales:

¿Cuál es su lenguaje principal?

¿Hay alguien en su hogar que pueda leer inglés?

- Sí
- No
- Prefiero no contestar

¿Se identifica usted como LGBTQ+?

- Sí
- No
- Prefiero no contestar

¿Se identifica usted como transgénero?

- Sí
- No
- Prefiero no contestar

¿Cuál es su género?

- Femenino
- Masculino
- No-binario
- Agénero
- Genero-fluido
- Otro (por favor especifique)
- Prefiero no contestar

Otro género:

¿Experimenta alguna discapacidad, condición de salud o diferencia que afecte su vida diaria o su trabajo?

- Sí
- No
- Prefiero no contestar

Por favor seleccione todas las que apliquen:

- Discapacidad de aprendizaje
- Discapacidad física
- Discapacidad intelectual
- Síndrome de Down
- Lesión cerebral
- Impedimento visual
- Autismo
- Disturbio emocional
- Impedimento auditivo
- Otro (por favor especifique)
- Prefiero no contestar

¿Cuál de las siguientes opciones describe mejor su función principal de trabajo o servicio? (Seleccione todas las que apliquen)

- Empleado a tiempo completo (remunerado)
- Empleado a tiempo parcial (remunerado)
- Trabajador a cuenta propia o por contrato
- Trabajo informal o trabajo por encargo (por ejemplo, trabajo diario, repartidores, limpieza)
- Desempleado
- Estudiante
- Retirado
- Cuidador en el hogar o padres
- Voluntario (trabajo sin remuneración en servicio comunitario)
- Incapaz de trabajar debido a discapacidad o enfermedad
- Otro (por favor especifique)
- Prefiero no contestar

Otro:

¿Cuál es su método de transportación principal? (Elija hasta dos)

- Vehículo personal
- Caminar
- Transporte público (autobús, tren, etc.)
- Transporte compartido o taxi (ej., Uber, Lyft, taxi)
- Compartiendo el vehículo
- Motocicleta o ciclomotor
- Scooter eléctrico
- Bicicleta o bicicleta electrónica
- Silla de ruedas o dispositivo de movilidad
- No hay transporte regular disponible
- Otro (por favor especifique)
- Prefiero no contestar

Otro:

¿Tiene usted responsabilidades regulares de cuidado de niños menores de 18 años?

- Sí
- No
- Prefiero no contestar

¿Cuál es su ingreso familiar anual antes de impuestos?

- Menos de \$25,000
- \$25,000–\$49,999
- \$50,000–\$74,999
- \$75,000–\$99,999
- \$100,000–\$149,999
- \$150,000 o mas
- Prefiero no contestar

Recursos Comunitarios

¿Dónde suele obtener información sobre eventos, servicios o recursos comunitarios?

- Amigos y familiares
- Comunidad de fe
- WhatsApp o aplicaciones de mensajes
- Redes sociales (Facebook, TikTok, Instagram)
- Organizaciones comunitarios o sin fines de lucro
- Escuelas o personal escolar
- Negocios locales
- Noticias locales (TV, radio, periódico)
- Paginas en línea del gobiernos o correos electrónicos
- Tablones de anuncios o carteles comunitarios
- Normalmente no recibo información de la comunidad
- Otro (por favor especifique)

Otro:

Espacio para elaborar (opcional)

¿Cuál de los siguientes medios digitales de información local le gusta utilizar? (Seleccione todas las que apliquen)

- Reddit r/lacrossewi
- La Crosse Local
- Nextdoor app
- Craigslist
- Good Day La Crosse
- La Crosse Tribune
- WEAU
- Explore La Crosse
- Around River City
- WIZM
- Good Morning, Coulee
- WKBT

¿En cuál de estas fuentes confía más para obtener información importante o confiable? (Elijas hasta tres)

- Amigos y familiares
- Líderes de fe o consejeros espirituales
- Escuela o personal de guardería
- Proveedores de salud
- Influencer de redes sociales o páginas comunitarias
- Organizaciones comunitarias o sin fines de lucro
- Personal del gobierno local o líderes electos
- Medios noticiosos (TV, radio, periódico)
- Realmente no confío en ninguna fuente en este momento
- Otro (por favor especifique)

Otro:

Espacio para elaborar (opcional)

¿Hay alguna persona específica en su comunidad a la que recurra para obtener información importante o confiable sobre eventos, recursos o servicios?

Esta podría ser una persona como un líder de fe, un maestro, un organizador, un vecino u otro miembro de la comunidad a quien otros suelen recurrir en busca de ayuda u orientación.

- Sí
- No

Si te sientes cómodo, comparte su nombre o cómo lo conocen en tu comunidad:

¿Qué impide participar en eventos o servicios comunitarios? (Elija todas las que apliquen)

- No me entero de ellos con la suficiente anticipación
- No sé dónde encontrar información precisa
- Barreras del lenguaje o de la traducción
- No me siento bienvenido ni incluido
- No me siento seguro(a) en los eventos
- Preocupaciones migratorias o miedo a que le pidan documentos
- Transportación
- Cuidado infantil
- Trabajo u horario escolar
- Costo o cargos
- Problemas de salud y movilidad
- No estoy interesado(a)
- Otro (por favor especifique)

Otro:

¿Qué te motiva a involucrarte en un evento u oportunidad comunitaria? (Elija todas las que apliquen)

- Es por una causa que me importa
- Está dirigido por personas de mi comunidad o en mi idioma
- Veo gente como yo involucrada
- Me beneficia a mi o a mi familia
- Confío en la persona que me invito
- Es divertido o social
- Hay comida gratuita, cuidado infantil, o transportación
- Sé que mi voz será escuchada
- Me ofrecen un pequeño pago o regalo
- Normalmente no me interesa involucrarme
- Otro (por favor especifique)

Otro:

Espacio para elaborar (opcional)

¿Hay algo más que le gustaría compartir sobre cómo su comunidad podría sentirse más conectada, informada o incluida?

Intereses Filantrópicos

¿Cuáles son los problemas más importantes que enfrenta su comunidad en este momento? (Elija hasta tres)

- Vivienda asequible
- Seguridad pública y policía
- Programas de cuidado infantil o juvenil
- Acceso al cuidado de la salud
- Servicios de salud mental o adicciones
- Inmigración o apoyo legal
- Acceso a alimentos
- Educación y escuelas
- Empleos y salarios justos
- Transportación
- Racismo o discriminación
- Clima y ambiente
- Protección contra el odio o la violencia
- Servicios de acceso lingüístico o de traducción
- Sentirse aislado o desconectado
- Otro (por favor especifique)

Otro:

Espacio para elaborar (opcional)

¿Qué le haría sentir más conectado con los demás en su vecindario o comunidad? (Elija todas las que apliquen)

- Más eventos o reuniones locales
- Líderes o conectores de confianza en mi comunidad
- Más comunicación en mi idioma
- Oportunidades para compartir comida, cultura o historias
- Espacios públicos seguros y acogedores
- Oportunidades de voluntariado o servicio
- Grupos de apoyo o espacios de sanación
- Oportunidades para trabajar juntos en problemas comunitarios
- Nada, ya me siento conectado
- Otro (por favor especifique)

Otro:

Espacio para elaborar (opcional)

Si pudieras opinar sobre dónde debería destinarse el dinero o el apoyo en tu comunidad, ¿qué priorizarías? (Elija hasta tres)

- Apoyo para acceso al idioma / traducción / interpretación
- Construyendo liderazgo en comunidades subrepresentadas
- Vivienda o refugio
- Servicios de salud y salud mental
- Salud mental juvenil y prevención de autolesiones
- Viviendas e infraestructuras buenas para las personas con discapacidad
- Apoyo a inmigrantes y refugiados
- Trabajo antirracista y de equidad
- Programas de recreación y educación para jóvenes
- Acceso a alimentos y nutrición
- Seguridad y curación de la comunidad
- Bienestar animal
- Programas de arte o música
- Protección ambiental
- Otro (por favor especifique)

Otro:

Espacio para elaborar (opcional)

¿En qué tipos de actividades comunitarias o de construcción de conexiones le gustaría participar más? (Elija todas las que apliquen)

- Asistir a celebraciones culturales
- Comidas comunitarias o comidas compartidas
- Narración de historias o eventos intergeneracionales
- Voluntariado con organizaciones locales
- Círculos de aprendizaje o grupos de discusión sobre temas que me interesan
- Talleres de intercambio de habilidades o de creación (ej., cocina, costura, reparación de cosas)
- Limpieza de barrios o proyectos de embellecimiento
- Arte comunitario, música o eventos creativos
- Reuniones al aire libre como caminatas y barbacoas
- Festivales de barrio o fiestas de calle
- Participar en la toma de decisiones (ej., junta comunitaria, círculos de donación)
- Reuniones basadas en la fe o espirituales
- Grupos de apoyo para padres o cuidadores
- Desarrollo de liderazgo / capacitación de portavoces
- Otro (por favor especifique)
- No estoy buscando más participación comunitaria en este momento

Otro:

Espacio para elaborar (opcional)

¿Qué tipo de cambio te haría sentir orgulloso de ser parte de esta comunidad? (Elija todas las que apliquen)

- Más inclusión y celebración de todas las culturas
- Calles y barrios más seguros
- Mejor apoyo para los jóvenes
- Más amabilidad y cuidado entre vecinos
- Más poder en manos de los miembros de la comunidad
- Menos pobreza o desigualdad
- Otro (por favor especifique)

Otro:

Espacio para elaborar (opcional)

¿Qué tan interesado está usted en unirse a otros para apoyar causas que son importantes para su comunidad?

- Muy interesado
- Algo de interesado
- No estoy seguro
- No estoy interesado

¡Estamos explorando la idea de iniciar un círculo de donaciones en La Crosse!

Los círculos de donaciones son grupos de personas locales que reúnen pequeñas donaciones y deciden juntos adónde dirigirlas. El objetivo es expandir la filantropía más allá de los grandes donantes para democratizar la distribución de fondos benéficos. Durante el proceso, podrían surgir oportunidades para conectar a través de eventos, colaborar como voluntarios y ser testigos directos de su impacto.

(Opcional) Siga el enlace a continuación o escanee el código QR para registrarse y recibir notificaciones cuando esta idea avance.

<http://forms.gle/FibCmAK9dvZZwH2z8>



¡Gracias!

Appendix C: Hmong Survey



Qhov kev soj ntsuam no yog ib qhov ntawm lub zej zos kev sib koom tes los nkag siab zoo yuav ua li cas peb yeej tau sib txuas nrog cov koom haum tsis muaj nyiaj thiab TAGNRHO peb cov zej zos kom txhim kho kev muaj tau cov ntaub ntawv thiab cov pabcuam. Koj lub suab tseem ceeb heev!

Koj kev koom tes hauv qhov soj ntsuam no yog nyob ntawm koj thiab tsis muaj npe. Peb tsis sau ib qhov ntaub ntawv ntawm koj tus kheej xws li koj lub npe, tus is-mes lossis tus IP. Peb yuav TSIS nug txog kev nkag tebchaws lossis muaj cai nyob.

Txhua lus teb yuav sib txuas thiab soj ntsuam raws li ib pawg. Qhov tshwm sim yuav tsum qhia tawm rau pej xeem, tabsis tsis muaj ib tus neeg lus teb yuav qhia tau.

Ua tsaug koj pab tsim ib lub zej zos uas txais tos thiab suav txhua tus!

Pej Xeem

Koj yug xyoo dabtsis?

Koj yug rau qhov twg?

- Tebchaws Asmeskas
- Lwm lub tebchaws (thov qhia, yog tias koj xav teb)
- Tsis xav teb

Lwm lub tebchaws:

Koj puas xav tias koj yog cov neeg ib txwm nyob La Crosse? (Yug no lossis feem ntau nyob koj lub neej no)

- Muaj
- Tsis Muaj

Haiv neeg, cag ces, lossis kab li kev cai dabtsis koj koom nrog? (Xaiv txhua qhov uas raus)

- Hmoob
- Suav
- Is Nrias (e.g., Pakistani, Bangladeshi)
- Esxias sab qab tej hnuv tuaj (e.g., Nplog, Nyablaj, Burmese, Thaib)
- Sab hnuv tuaj Esxias (e.g., Kauslim, Nyij pooj)
- Taws Dub lossis cag ces Aflakas (e.g., Somali, Ethiopian, Nigerian)
- Middle Eastern lossis Sab qaum teb Aflakas (e.g., Syrian, Lebanese, Egyptian)
- Cag ces Mev lossis Hais Lus Mev
- Khab (Native American, Alaska Native, or First Nations)
- Taws Dawb
- Lwm pab pawg tsis sau no (thov qhia)
- Tsis xav teb

Haiv neeg, cag ces lossis kab li kev cai:

Koj cov lus hais ntau tshaj yog dabtsis?

Puas muaj ib tus neeg nyob hauv koj tsev neeg paub nyeem ntawv Askiv?

- Muaj
- Tsis Muaj
- Tsis xav teb

Koj puas xav tias koj yog cov neeg txiv neeg nyiam txiv neeg poj niam nyiam poj niam?

- Muaj
- Tsis Muaj
- Tsis xav teb

Koj puas xav tias koj yog tus neeg nyiam ua poj niam los ua txiv neeg?

- Muaj
- Tsis Muaj
- Tsis xav teb

Koj yog txivneeg los pojniam?

- Pojniam
- Txivneeg
- Yog pojniam thiab txivneeg
- Tsis yog txivneeg los pojniam
- Sib hloov pojniam txivneeg
- Lwm yam (thov qhia)
- Tsis xav teb

Lwm yam:

Koj puas xam oob khab, muaj mob, lossis tej yam txawv uas cuam tshuam rau koj kev ua neej lossis haujlwm?

- Muaj
- Tsis Muaj
- Tsis xav teb

Thov xaiv txhua qhov uas raus:

- Xam oob khab ntawm kev kawm ntawv
- Xam oob khab ntawm lub cev
- Xam oob khab ntawm kev txawj ntse
- Down syndrome
- Mob hlwb
- Tsis pom kev
- Hlwb tsis loj hlob
- Kev hlwb xav tsis zoo
- Tsis hnov lus
- Lwm yam (thov qhia)
- Tsis xav teb

Qhov twg hauv qab no zoo qhia koj txog haujlwm lossis luag haujlwm? (Xaiv txhua qhov uas raus)

- Haujlwm yim xaub moos (raus them)
- Haujlwm plaub xaub moos (raus them)
- Ua haujlwm rau tus kheej lossis ua haujlwm ywg siab
- Haujlwm lossis tej yam uas tsis yog haujlwm (e.g. haujlwm sawv ntxov, xa khoom, tu vaj tu tse)
- Tsis ua haujlwm
- Kawm ntawv
- So haujlwm
- Tus saib xyuas hauv tsev lossis niam txiv
- Ua haujlwm dawb (haujlwm tsis them lossis hauv zej zos)
- Ua tsis tau haujlwm vim xam oob khab lossis muaj mob
- Lwm yam (thov qhia)
- Tsis xav teb

Lwm yam:

Feem ntau koj kev mus ub mus no yog dabtsis? (Xaiv mus rau ob qhov)

- Koj lub tsheb
- Taug kev
- Tsheb thauj neeg pej xeem (tsheb npav, tsheb ciav hlau, etc.)
- Rideshare lossis tsheb ntiav (e.g., Uber, Lyft, cab)
- Sib koom ib lub tsheb
- Maus taus lossis tsheb cav
- Tsheb cav uas siv fai fab
- Luv thij lossis luv thij siv fai fab
- Lub laub lossis rooj zaum siv fai fab
- Tsis muaj kev thauj mus ub mus no
- Lwm yam (thov qhia)
- Tsis xav teb

Lwm yam:

Koj puas muaj saib xyuas menyuam txhua hnuv rau cov menyuam yaus tshaj 18?

- Muaj
- Tsis Muaj
- Tsis xav teb

Koj qhov nyiaj tau txhua xyoo ua ntej se yog dabtsis?

- Tsawg tshaj \$25,000
- \$25,000–\$49,999
- \$50,000–\$74,999
- \$75,000–\$99,999
- \$100,000–\$149,999
- \$150,000 lossis tshaj
- Tsis xav teb

Pabcuam hauv Zej Zos

**Feem ntau nyob qhov twg koj tau koj cov ntaub ntawv txog tej xwm txheej hauv zog, kev pab, lossis kev pabcuam?
(Xaiv txhua qhov uas raus)**

- Phoojywg lossis tsev neeg
- Pawg ntseeg
- WhatsApp lossis qhov chaw ntaub ntawv
- Kev sib txuas lus (Facebook, TikTok, Instagram)
- Koom haum hauv zej zos lossis koom haum tsis muaj nyiaj
- Tsev kawm ntawv lossis cov neeg tom tsev kawm ntawv
- Lag luam hauv zog
- Xov xwm hauv zog (thi viv, xov tooj cua, ntawv xov xwm)
- Tsoom fwm lub vev xaib lossis is-mes
- Daim txiag ntoo txog zej zos lossis daim ntawv tshaj tawm
- Feem ntau kuv tsuas tau cov ntaub ntawv txog lub zej zos
- Lwm yam (thov qhia)

Lwm yam:

Tsis muaj chaw los saib xyuas (xav teb)

Cov twg hauv qab no yog tej xov xwm fai fab rau cov ntaub ntawv hauv zog koj nyiam siv? (Xaiv txhua qhov uas raus)

- La Crosse Tribune
- WIZM
- Around River City
- Reddit r/lacrossewi
- WEAU
- WKBT
- Good Day La Crosse
- Explore La Crosse
- La Crosse Local
- Craigslist
- Good Morning, Coulee
- Nextdoor app

Qhov ntawm cov no koj ntseeg tshaj rau tej ntaub ntawv tseeb ceeb lossis vam tau? (Xaiv mus rau peb qhov)

- Phoojywg lossis tsev neeg
- Pawg ntseeg cov thawj coj lossis pab kev ntseeg
- Cov neeg kawm ntawv lossis cov saib xyuas menyuaam yaus
- Tus kho mob
- Cov neeg hais hais hauv kev sib txuas lus lossis ntawv hauv zog
- Koom haum hauv zog lossis tsis muaj nyiaj
- Cov neeg tsoom fwm hauv zog lossis cov thawj coj
- Xov Xwm (Thi viv, xov tooj cua, ntawv xov xwm)
- Kuv tsis tsuas ntseeg ib qhov xov xwm tam sim no
- Lwm yam (thov qhia)

Lwm yam:

Tsis muaj chaw los saib xyuas (xav teb)

Puas muaj ib tus neeg twg nyob hauv koj zej zos koj mus nrog rau cov ntaub ntawv tseem ceeb lossis ntseeg saib txog tej xwm txheej, pabcuam, lossis kev pab?

Tus neeg yog ib tus neeg zoo li pawg ntseeg tus thawj coj, tus naik hu, tus npaj tej xwm txheej, tus neeg nyob ib sab, lossis lwm tus tswv cuab hauv zog uas feem ntau lwm tus mus nrhiav kev pab lossis kev coj qhia.

- Muaj
- Tsis Muaj

Yog tias koj tsis xav li cas, thov qhia lawv lub npe lossis muaj koob npe li cas nyob hauv koj lub zej zos:

Tej yam dabtsis thaiv kev ntawm kev sib koom hauv cov xwm txheej lossis kev pab hauv zej zos?

- Kuv tsis hnov txog lawv thaum ntxov txaus
- Kuv nrhiav tsis cov ntaub ntawv uas tseem nyob qhov twg
- Teeb meem tsi paub lus lossis txhais lus
- Kuv tsis muaj kev txais tos zoo lossis rau suav
- Kuv tsis muaj kev nyab xeeb rau cov xwm txheej
- Kev txhawj rau tawm tebchaws lossis ntshai raug nug rau ntaub ntawv
- Tsheb mus ub mus no
- Saib xyuas menyuam yaus
- Sijhawm ua haujlwm lossis tsev kawm ntawv
- Tus nqi lossis cov nqi
- Muaj mob lossis mus ub mus no tsis tau
- Kuv tsis nyiam
- Lwm yam (thov qhia)

Lwm yam:

Yam dabtsis txhawb koj los sib koom cov xwm txheej nyob hauv zog lossis sijhawm? (Xaiv txhua qhov uas raus)

- Nws yog rau ib qhov koj hluv txog
- Nws yog coj los ntawm tib neeg nyob hauv zog, lossis hauv kuv cov lus
- Kuv pom tib neeg zoo li kuv sib koom
- Nws zoo rau kuv lossis kuv tsev neeg
- Kuv ntseeg tus neeg uas cawv kuv
- Nws lom zem lossis sib raug zoo
- Muaj zaub mov dawb, zov menyuam, lossis tsheb thauj
- Kuv paub kuv suab yuav tau hnov
- Kuv muab ib qhov nqi me lossis khoom plig
- Kuv tsis tsuas nyiam los koom tes
- Lwm yam (thov qhia)

Lwm yam:

Tsis muaj chaw los saib xyuas (xav teb)

Puas muaj dabtsis ntxiv koj xav qhia txog koj lub zej zos ua koj sib koom, paub txog, lossis suav nrog zoo li cas?

Nyiam Pub Rau Lwm Tus

Dabtsis yog cov teeb meem tseem ceeb tshaj uas koj zej zos raug tam sim no? (Xaiv mus rau peb qhov)

- Them tsev pheed yig
- Kev nyab xeem rau pej xeem thiab tub ceev xwm
- Saib xyuas menyuum yaus lossis cov khoos kas rau cov hluas
- Tau kev kho mob
- Kev pab lub hlwb lossis kev quav
- Kev tawm tebchaws lossis tshawb los ntawm kev cai
- Tau zaub mov
- Kev kawm ntawv thiab cov tsev kawm ntawv
- Haujlwm thiab them nyiaj
- Tsheb thauj
- Kev ntxub lossis sib cais
- Huab cua thiab teb chaws
- Thaiv tiv los ntawm kev ntxub lossis sib ntaus
- Muaj kev pab ntawm hais lus lossis txhais lus
- Xav nyob ib leeg lossis tsis sib koom
- Lwm yam (thov qhia)

Lwm yam:

Tsis muaj chaw los saib xyuas (xav teb)

Dabtsis yuav ua koj xav muaj kev sib koom nrog lwm tus nyob hauv tsev lossis zej zos?

- Muaj xwm txheej ntau lossis sib koom
- Cov thawj coj ntseeg siab lossis cov neeg sib koom nyob hauv kuv lub zog
- Muaj ntau kev sib txuas lus nyob hauv kuv cov lus
- Sijhawm los sib qhia zaub mov, kab lis kev cai, lossis dag neeg
- Qhov chaw uas nyab xeeb thiab txais tos zoo rau pej xeeb
- Muaj sijhawm ua haujlwm lossis pab dawb
- Pab neeg txhawb lossis cov chaw rau kev kho
- Sijhawm los ua haujlwm rau cov teeb meem hauv zej zos ua ke
- Tsis muaj dabtsis—kuv twb muaj kev koom tes lawm
- Lwm yam (thov qhia)

Lwm yam:

Tsis muaj chaw los saib xyuas (xav teb)

Yog tias koj muaj lus hais tias qhov twg nyiaj lossis kev txhawb nqa yuav tsum mus rau hauv koj lub zog, dabtsis yuav koj xav ua ntej? (Xaiv mus rau peb qhov)

- Kev txhawb rau sib txuas lus / txhais lus / txhais lus
- Tsim kev thawj coj hauv zej zos uas tsis muaj npe
- Tsev lossis chaw nkaum
- Kev pab rau kev mob nkeeg thiab lub hlwb xav
- Thaiv tiv kev mob hlwb xav ntawm cov hluas thiab raug mob rau tus kheej
- Tsev rau cov xam oob khab thiab tej tsev
- Kev txhawb rau kev tawm tebchaws thiab kev tawg rog
- Haujlwm ntawm kev tsis sib ntxib thiab sib npaug
- Kev lom zem rau cov hluas thiab kev kawm
- Tau zaub mov thiab av ham
- Kev nyab xeeb hauv zej zos thiab kev kho
- Kev noj qab haus huv ntawm cov tsiaj
- Kos duab lossis suab nkauj
- Kev tiv thaiv tej thaj av
- Lwm yam (thov qhia)

Lwm yam:

Tsis muaj chaw los saib xyuas (xav teb)

Hom Zog dabtsis lossis kev ua si rau kev sib raug zoo koj xav muaj sib koom nrog tshaj? (Xaiv txhua qhov uas raus)

- Koom tej koob tsheej ntawm kab li kev cai
- Zaub mov hauv zej zos lossis nyias nqa nyias zaub mov tuaj
- Qhia dab neeg lossis sib koom nrog lwm hais neeg
- Ua haujlwm dawb nrog cov hoom kas hauv zog
- Kawm hauv pab pawg lossis kev sib tham txog teeb meem koj hlub rau
- Coj qhia txuj ci lossis tsim ua (e.g., ua noj, xaws, kho khoom)
- Zej zos tu vaj tse lossis kho tsev
- Kos duab hauv zej zos, suab nkauj, lossis xwm txheej tsim ub tsim
- Sib koom ua si sab nraud zoo li taug kev, ua zaub mov nraum zoov
- Zej zos koob tsheej lossis zej zos kev lom zem
- Koom tes ntawm kev txiav txim (e.g., town halls, hauv ib pawg)
- Kev sib koom ntawm kev ntseeg lossis ntsujplig
- Pab pawg niam txiv lossis tus saib xyuas
- Tsim kev thawj coj / coj qhia kev sawv kev
- Lwm yam (thov qhia)
- Kuv tsis nrhiav kev koom hauv zej zos tam sim no

Lwm yam:

Tsis muaj chaw los saib xyuas (xav teb)

Qhov kev hloov dabtsis uas yuav uas koj muaj kev zoo siab los uas ib qhov ntawm lub zej zos no? (Xaiv txhua qhov uas raug)

- Sib koom nrog thiab kev zoo siab ntawm txhua kab li kev cai
- Cov kev tsheb zoo thiab cov tsev neeg nyob ib ncig
- Muaj kev txhawb zoo rau cov neeg hluas
- Kev siab zoo tshaj thiab kev hlub ntawm cov tsev neeg nyob ib ncig
- Muaj ntau tes uas muaj zog hauv cov neeg zej zos
- Tsawg kev txom nyem lossis kev tsis sib npaug
- Lwm yam (thov qhia)

Lwm yam:

Tsis muaj chaw los saib xyuas (xav teb)

Koj txaus siab npaum li cas ntawm sib koom nrog lwm tusk om txhawb qhov xwm txheej uas tseeb ceeb rau koj zej zos?

- Txaus siab heev
- Txaus siab me ntsis
- Tsis paub
- Tsis txaus siab

Peb tab tom tshawb nrhiav lub tswv yim ntawm kev pib ib voj voog uas pub khoom nyob hauv La Crosse!

Lub voj voog uas muab khoom yog ib pab pawg hauv zej zos sib koom ua kev pub me ntsis khoom thiab txiav txim ua ke rau qhov twg yuav coj lawv. Lub hom phiaj yog nthuav qhov dav kev muab khoom loj tshaj rau cov neeg muab khoom kom muaj kev ywj pheej ntawm cov khoom sib faib ntawm cov nyiaj dawb. Nyob rau txoj kev, yeej muaj sijhawm los sib txuas los ntawm cov xwm txheej, haujlwm dawb ua ke, thiab pom koj kev cuam tshuam ua ntej.

(Xav Ua) Raws lub link hauv qab lossis luam diam QR duab los cuv npe kom tau kev ceeb toom thaum lub tswv yim no tshim sim.

<http://forms.gle/FibCmAK9dvZZwH2z8>



Ua tsaug!

Nco ntsoov nias XA MUS (SUBMIT) hauv qab.

Appendix D: Russian Survey



Этот опрос является частью общественной инициативы, направленной на то, чтобы лучше понять, как мы можем наладить связи между местными некоммерческими организациями и ВСЕМИ членами нашего сообщества, чтобы улучшить доступ к информации и ресурсам. Ваш голос важен!

Ваше участие в этом опросе является добровольным и анонимным. Мы не собираем никакую личную информацию, такую как ваше имя, адрес электронной почты или IP-адрес. Мы НЕ будем задавать вопросы об иммиграции или юридическом статусе.

Все ответы будут объединены и проанализированы в группе. Результаты будут обнародованы, но никакие индивидуальные ответы не будут узнаваемыми.

Благодарим вас за то, что вы помогли создать более гостеприимное и инклюзивное сообщество!

Демографические данные

В каком году вы родились?

Где вы родились?

- Соединенные Штаты Америки
- Другая страна (поделитесь, если вам удобно)
- Предпочитаю не отвечать

Другая страна

Вы считаете себя уроженцем La Crosse? (Вы здесь родились или провели большую часть жизни)

- Да
- Нет

С каким расовым, этническим или культурным происхождением вы себя отождествляете? (Выберите все подходящие варианты)

- Хмонг
- Китайское
- Индийское (например, пакистанское, бангладешское)
- Юго-Восточной Азии (например, лаосское, вьетнамское, бирманское, тайское)
- Восточноазиатское (например, южнокорейское, японское)
- Черное или африканское происхождение (например, сомалийское, эфиопское, нигерийское)
- Ближневосточное или североафриканское (например, сирийское, ливанское, египетское)
- Латиноамериканское или испаноязычное
- Коренные жители (коренной американец, коренной житель Аляски или коренные народности)
- Белая раса
- Другая группа, не указанная в списке (укажите)
- Предпочитаю не отвечать

Расовая, этническая или культурная принадлежность:

Какой ваш основной язык?

Кто-нибудь из членов вашей семьи может читать по-английски?

- Да
- Нет
- Предпочитаю не отвечать

Вы идентифицируете себя как представитель ЛГБТК+?

- Да
- Нет
- Предпочитаю не отвечать

Вы идентифицируете себя как трансгендер?

- Да
- Нет
- Предпочитаю не отвечать

Какого вы пола?

- Женщина
- Мужчина
- Небинарность
- Агендерность
- Гендерная неопределенность
- Другое (укажите)
- Предпочитаю не отвечать

Другое:

Испытываете ли вы какие-либо ограничения, проблемы со здоровьем или особенности, которые влияют на вашу повседневную жизнь или работу?

- Да
- Нет
- Предпочитаю не отвечать

Выберите все подходящие варианты:

- Необучаемость
- Физические отклонения
- Умственные нарушения
- Синдром Дауна
- Черепно-мозговая травма
- Нарушение зрения
- Аутизм
- Эмоциональное расстройство
- Нарушения слуха
- Другое (укажите)
- Предпочитаю не отвечать

Какое из следующих утверждений лучше всего описывает вашу основную работу или должность? (Выберите все подходящие варианты)

- Работа по найму полный рабочий день (оплачивается)
- Работа по найму неполный рабочий день (оплачивается)
- Самозанятость или работа фрилансером
- Неофициальная работа или подработка (например, поденная работа, доставка, уборка)
- Безработный(-ая)
- Учащийся(-аяся)
- На пенсии
- Лицо, осуществляющее уход на дому, или родитель
- Волонтер (неоплачиваемая работа в сфере услуг или общественной деятельности)
- Неспособны работать по причине инвалидности или болезни
- Другое (укажите)
- Предпочитаю не отвечать

Другое:

Какой у вас основной вид транспорта? (Выберите до двух вариантов)

- Личный автомобиль
- Передвигаюсь пешком
- Общественный транспорт (автобус, поезд и т. д.)
- Совместная поездка или такси (например, Uber, Lyft, такси)
- Поочередное пользование автомобилем
- Мотоцикл или мопед
- Электрический скутер
- Велосипед или электровелосипед
- Инвалидная коляска или устройство для передвижения
- Нет регулярного транспорта
- Другое (укажите)
- Предпочитаю не отвечать

Другое:

Есть ли у вас регулярные обязанности по уходу за детьми младше 18 лет?

- Да
- Нет
- Предпочитаю не отвечать

Каков годовой доход вашего домохозяйства до уплаты налогов?

- Менее \$25,000
- \$25,000–\$49,999
- \$50,000–\$74,999
- \$75,000–\$99,999
- \$100,000–\$149,999
- \$150,000 или более
- Предпочитаю не отвечать

Ресурсы сообщества

Где вы обычно получаете информацию о событиях, услугах или ресурсах в вашем сообществе? (Выберите все подходящие варианты)

- Друзья или семья
- Религиозное сообщество
- WhatsApp или приложения для обмена сообщениями
- Социальные сети (Facebook, TikTok, Instagram)
- Общественные или некоммерческие организации
- Школы или сотрудники школы
- Местные предприятия
- Местные новости (телевидение, радио, газеты)
- Государственные веб-сайты или адреса электронной почты
- Доски объявлений или плакаты в сообществах
- Обычно я не получаю информацию о сообществе
- Другое (укажите)

Другое:

Место для разъяснений (необязательно)

**Какие из следующих цифровых источников местной информации вы предпочитаете использовать?
(Выберите все подходящие варианты)**

- Reddit r/lacrossewi
- La Crosse Local
- Nextdoor app
- Craigslist
- Good Day La Crosse
- La Crosse Tribune
- WEAU
- Explore La Crosse
- Around River City
- WIZM
- Good Morning, Coulee
- WKBT

Какому из этих источников вы доверяете больше всего, когда речь идет о важной или достоверной информации? (Выберите до трех вариантов)

- Друзья или семья
- Религиозные лидеры или духовные наставники
- Сотрудники школы или детских дошкольных учреждений
- Поставщики медицинских услуг
- Инфлюенсеры социальных сетей или страницы сообществ
- Общественные организации или некоммерческие организации
- Сотрудники местных органов власти или выборные лидеры
- Средства массовой информации (телевидение, радио, газеты)
- Я не очень-то доверяю каким-либо источникам на данный момент
- Другое (укажите)

Другое

Место для разъяснений (необязательно)

Есть ли в вашем сообществе конкретный человек, к которому вы обращаетесь, чтобы получить важную или достоверную информацию о мероприятиях, ресурсах или услугах?

Это может быть кто-то вроде духовного лидера, учителя, организатора, соседа или другого члена сообщества, к которому другие часто обращаются за помощью или советом.

Да

Нет

Если вам удобно, сообщите его (ее) имя или то, чем он (она) известен(-на) в вашем сообществе:

Что мешает участвовать в общественных мероприятиях или услугах? (Выберите все подходящие варианты)

- Я не узнаю о них заблаговременно
- Я не знаю где найти точную информацию
- Языковые или переводческие барьеры
- Я не чувствую, что мне рады, или не чувствую себя вовлеченным
- Я не чувствую себя в безопасности на мероприятиях
- Проблемы с иммиграцией или страх, что вас попросят предъявить документы
- Транспорт
- Уход за детьми
- График работы или учебы
- Стоимость или сборы
- Проблемы со здоровьем или мобильностью
- Мне неинтересно
- Другое (укажите)

Другое:

Что мотивирует вас участвовать в общественном мероприятии или использовать возможность, которую оно предоставляет? (Выберите все подходящие варианты)

- Это для дела, которое мне важно
- Его возглавляют люди из моего сообщества или на моем языке
- Я вижу, как участвуют такие люди, как я
- Оно приносит пользу мне или моей семье
- Я доверяю человеку, который пригласил меня
- Это весело или социально
- Там предоставляется бесплатное питание, уход за детьми или транспорт
- Я знаю, что мой голос будет услышан
- Мне предлагается небольшое вознаграждение или подарок
- Обычно мне не интересно участвовать
- Другое (укажите)

Другое:

Место для разъяснений (необязательно)

Есть ли что-нибудь еще, чем вы хотели бы поделиться о том, как ваше сообщество могло бы чувствовать себя более сплоченным, информированным или вовлеченным?

Благотворительные интересы

Какие наиболее важные вопросы стоят перед вашим сообществом в настоящее время? (Выберите до трех вариантов)

- Доступное жилье
- Общественная безопасность и охрана правопорядка
- Программы по уходу за детьми или программы для молодежи
- Доступ к услугам здравоохранения
- Услуги по охране психического здоровья или борьбе с зависимостями
- Иммиграционная или юридическая поддержка
- Доступ к продуктам питания
- Образование и школы
- Трудоустройство и справедливая заработная плата
- Транспорт
- Расизм или дискриминация
- Климат и окружающая среда
- Защита от ненависти или насилия
- Языковой доступ или услуги перевода
- Ощущение изоляции или разобщенности
- Другое (укажите)

Другое:

Место для разъяснений (необязательно)

Что заставило бы вас почувствовать себя более сплоченными с другими людьми в вашем районе или сообществе?

- Больше местных мероприятий или собраний
- Надежные лидеры или связующие звенья в моем сообществе
- Больше общения на моем языке
- Возможность поделиться едой, культурой или историями
- Безопасные и гостеприимные зоны общественного пользования
- Возможности волонтерства или оказания услуг
- Группы поддержки или пространства для исцеления
- Возможности совместной работы над проблемами сообщества
- Ничего — я уже чувствую сплоченность
- Другое (укажите)

Другое:

Место для разъяснений (необязательно)

Если бы вы могли решать, куда направлять деньги или помощь в вашем сообществе, что бы вы поставили в приоритет? (Выберите до трех вариантов)

- Поддержка в области языкового доступа / письменного перевода / устного перевода
- Развитие лидерства в недостаточно представленных сообществах
- Жилье или приют
- Услуги по оказанию медицинской помощи и охране психического здоровья
- Услуги в области психического здоровья и профилактика причинения себе вреда у молодежи
- Жилье и инфраструктура, удобные для лиц с ограниченными возможностями
- Помощь иммигрантам и беженцам
- Борьба с расизмом и обеспечение равенства
- Молодежные рекреационные и образовательные программы
- Доступ к продовольствию и питанию
- Безопасность в сообществе и исцеление
- Благополучие животных
- Художественные или музыкальные программы
- Защита окружающей среды
- Другое (укажите)

Другое:

Место для разъяснений (необязательно)

В каких видах деятельности по укреплению сообщества или налаживанию связей вы хотели бы принимать более активное участие? (Выберите все подходящие варианты)

- Участие в культурных мероприятиях
- Общественные обеды или совместные трапезы
- Рассказывание историй или мероприятия для представителей разных поколений
- Волонтерство в местных организациях
- Учебные кружки или дискуссионные группы по вопросам, которые меня интересуют
- Мастер-классы по обмену навыками или мастерские (например, кулинария, шитье, ремонт вещей)
- Проекты по очистке района или благоустройству
- Общественные мероприятия, посвященные искусству, музыке или творчеству
- Собрания на открытом воздухе, такие как походы, пикники
- Соседские фестивали или уличные вечеринки
- Участие в принятии решений (например, в ратуше, в благотворительных кругах)
- Религиозные или духовные встречи
- Группы поддержки родителей или опекунов
- Развитие лидерских качеств / обучение по защите интересов
- Другое (укажите)
- Сейчас я не стремлюсь к более активному участию в жизни сообщества

Другое:

Место для разъяснений (необязательно)

**Какие изменения повысили бы ваше чувство гордости за то, что вы являетесь частью этого сообщества?
(Выберите все подходящие варианты)**

- Больше вовлечения и празднования всех культур
- Более безопасные улицы и районы
- Обеспечение более эффективной поддержки молодежи
- Больше доброты и заботы между соседями
- Большая власти в руках членов сообщества
- Снижение бедности или неравенства
- Другое (укажите)

Другое:

Место для разъяснений (необязательно)

Насколько вы заинтересованы в том, чтобы вместе с другими людьми поддерживать инициативы, важные для вашего сообщества?

- Очень заинтересован(-а)
- В какой-то мере заинтересован(-а)
- Не уверен(-а)
- Не заинтересован(-а)

Мы рассматриваем возможность создания кружка благотворительности в La Crosse!

Кружки благотворительности — это группы местных жителей, которые собирают небольшие пожертвования и совместно решают, куда их направить. Цель состоит в том, чтобы расширить благотворительность за пределы круга крупных доноров и демократизировать распределение благотворительных средств. По пути могут появиться возможности пообщаться на мероприятиях, вместе заниматься волонтерством и увидеть результаты своей деятельности воочию.

(Необязательно) Перейдите по ссылке ниже или отсканируйте QR-код, чтобы подписаться на уведомления о продвижении этой идеи.

<http://forms.gle/FibCmAK9dvZZwH2z8>



Спасибо!

Обязательно нажмите «ОТПРАВИТЬ» (SUBMIT) ниже.

Appendix E: Mandarin Survey



本调查是社区工作的一部分，旨在更好地了解我们如何在当地非营利组织与全体社区成员之间搭建桥梁，从而改善对信息和资源的获取。您的意见至关重要！

参与本调查完全自愿且匿名。我们不会收集任何个人身份信息，例如您的姓名、电子邮件地址或 IP 地址。我们不会询问您的移民或法律身份。

所有回答将被汇总并作为一个整体进行分析。结果将公开发布，但任何个人回答均无法被识别

感谢您帮助我们建立一个更加友善和包容的社区！

人口统计信息

您出生于哪一年？

您在哪里出生？

- 美国
- 其他国家（如果您愿意，请告知）
- 不愿回答

其他国家：

您认为自己是 **La Crosse** 本地人吗？（指在此出生或大部分时间在此地生活）

- 是
- 否

您认同哪些种族、族裔或文化背景？（请选择所有适用项）

- 苗族
- 华裔
- 印度裔（例如巴基斯坦裔、孟加拉裔）
- 东南亚裔（例如老挝裔、越南裔、缅甸裔、泰国裔）
- 东亚裔（例如韩裔、日裔）
- 黑人或非洲裔（例如索马里裔、埃塞俄比亚裔、尼日利亚裔）
- 中东裔或北非裔（例如叙利亚裔、黎巴嫩裔、埃及裔）
- 拉美裔或西班牙裔
- 原住民（美洲原住民、阿拉斯加原住民或第一民族）
- 白人
- 其他未列出的群体（请注明）
- 不愿回答

种族、族裔或文化背景：

您的主要语言是什么？

您家中有人能阅读英文吗？

- 是
- 否
- 不愿回答

您认为自己是 LGBTQ+ 吗？

- 是
- 否
- 不愿回答

您认为自己是跨性别者吗？

- 是
- 否
- 不愿回答

您的性别是什么？

- 女
- 男
- 非二元性别
- 无性别
- 流动性别
- 其他（请指明）
- 不愿回答

其他性别：

您是否存在任何影响日常生活或工作的残疾、健康状况或差异？

- 是
- 否
- 不愿回答

请选择所有适用项：

- 学习障碍
- 身体残疾
- 智力障碍
- 唐氏综合征
- 脑损伤
- 视力障碍
- 自闭症
- 情绪障碍
- 听力障碍
- 其他（请指明）
- 不愿回答

下列哪项最能描述您的主要工作或角色？（请选择所有适用项）

- 全职工作（有偿）
- 兼职工作（有偿）
- 个体经营或自由职业者
- 非正式工作或零工（如临时工、配送员、清洁工）
- 失业
- 学生
- 退休
- 居家照护者或家长
- 志愿者（无偿服务或社区工作）
- 因残疾或疾病而无法工作
- 其他（请指明）
- 不愿回答

其他工作或角色：

您的主要交通方式是什么？（最多选择两项）

- 其他工作或角色：
- 步行
- 公共交通（公交车、火车等）
- 拼车或出租车（例如 Uber、Lyft、出租车）
- 拼车
- 摩托车或轻便摩托车
- 电动滑板车
- 自行车或电动自行车
- 轮椅或助行器
- 没有固定的交通工具
- 其他（请指明）
- 不愿回答

其他交通方式：

您是否需要定期照顾 18 岁以下的儿童？

- 是
- 否
- 不愿回答

您的家庭税前年收入是多少？

- 低于 \$25,000
- \$25,000-\$49,999
- \$50,000-\$74,999
- \$75,000-\$99,999
- \$100,000-\$149,999
- \$150,000 或以上
- 不愿回答

社区资源

您通常从哪里获得有关社区活动、服务或资源的信息？（请选择所有适用项）

- 朋友或家人
- 信仰团体
- WhatsApp 或即时通讯应用程序
- 社交媒体（Facebook、TikTok、Instagram）
- 社区组织或非营利组织
- 学校或学校工作人员
- 本地企业
- 本地新闻（电视、广播、报纸）
- 政府网站或电子邮件
- 社区公告栏或海报
- 我通常不获取社区信息
- 其他（请指明）

其他信息来源：

请详细说明（可选）

您喜欢使用以下哪些本地信息数字渠道？（请选择所有适用项）

- La Crosse Tribune
- WIZM
- Around River City
- Reddit r/lacrossewi
- WEAU
- WKBT
- Good Day La Crosse
- Explore La Crosse
- La Crosse Local
- Craigslist
- Good Morning, Coulee
- Nextdoor 应用程序

您最信任以下哪些来源提供的重要或可靠信息？（最多选择三项）

- 朋友或家人
- 信仰领袖或精神顾问
- 学校或托儿所工作人员
- 医疗保健提供者
- 社交媒体影响者或社区页面
- 社区组织或非营利组织
- 地方政府工作人员或民选领导人
- 新闻媒体（电视、广播、报纸）
- 我现在不太相信任何信息来源
- 其他（请指明）

其他来源：

请详细说明（可选）

在您的社区中，是否有特定的人可以为您提供有关活动、资源或服务的重要或可靠信息？

这个人可能是信仰领袖、教师、组织者、邻居或其他社区成员等经常向他人提供帮助或指导的人。

-
- 是
- 否

如果您愿意，请分享他们的名字或他们在您的社区中的知名度：

参与社区活动或服务的障碍是什么？（请选择所有适用项）

- 我没有及早听说这些活动
- 我不知道在哪里可以找到准确的信息
- 语言或翻译障碍
- 我感觉不受欢迎或不被接纳
- 我在活动中没有安全感
- 移民问题或害怕被要求出示证件
- 交通
- 育儿
- 工作或上学时间表
- 成本或费用
- 健康或行动不便问题
- 我不感兴趣
- 其他（请指明）

其他障碍：

是什么促使您参与社区活动或机会？（请选择所有适用项）

- 是为了我关心的事业
- 它是由我所在社区的人或用我的语言发起的
- 我看到有像我这样的人参与其中
- 它对我或我的家人有益
- 我信任邀请我的人
- 它很有趣或具有社交性
- 有免费的食物、托儿服务或交通
- 我知道我的意见会被听取
- 我得到了一小笔付款或礼物
- 我通常对参与活动不感兴趣
- 其他（请指明）

其他动机：

请详细说明（可选）

关于如何让您的社区感觉联系更紧密、信息更灵通或者更包容，您还有什么想分享的吗？

慈善兴趣

您的社区目前面临的最重要问题是什么？（最多选择三项）

- 经济适用房
- 公共安全和警务
- 儿童保育或青少年计划
- 医疗保健服务
- 心理健康或戒瘾服务
- 移民或法律支持
- 食物获取
- 教育和学校
- 工作和公平工资
- 交通
- 种族主义或歧视
- 气候与环境
- 免受仇恨或暴力侵害
- 语言服务或翻译服务
- 感到孤立或疏离
- 其他（请指明）

其他问题：

请详细说明（可选）

怎样会让您感觉与邻居或社区中的其他人的联系更加紧密？（请选择所有适用项）

- 更多当地活动或聚会
- 社区中值得信赖的领导者或联络人
- 更多地使用我的语言进行交流
- 分享美食、文化或故事的机会
- 安全和温馨的公共场所
- 志愿者或服务机会
- 支持团体或疗愈空间
- 有机会共同解决社区问题
- 无需选择——我已经感受到与社区的联系
- 其他（请指明）

其他:

请详细说明（可选）

如果您有权决定社区资金或支持的分配，您会优先考虑哪些方面？（最多选择三项）

- 语言服务/笔译/口译支持
- 在代表性不足的社区中培养领导力
- 住房或庇护所
- 健康和心理健康服务
- 青少年心理健康和自我伤害预防
- 残疾人友好型住房和基础设施
- 移民和难民支持
- 反种族主义和平等工作
- 青少年娱乐和教育计划
- 获取食物和营养
- 社区安全和康复
- 动物福利
- 艺术或音乐计划
- 环境保护
- 其他（请指明）

其他:

请详细说明（可选）

您想更多地参与哪些类型的社区活动或联谊活动？（请选择所有适用项）

- 参加文化庆祝活动
- 社区聚餐或百乐餐
- 讲故事或跨代际活动
- 与当地组织一起提供志愿服务
- 参加关于我关心的问题的学习圈或讨论小组
- 技能分享或创客工作坊（如烹饪、缝纫、修理物品）
- 小区清理或美化项目
- 社区艺术、音乐或创意活动
- 户外聚会，如远足、野炊
- 邻里节日或街区派对
- 参与决策（如市政厅会议、捐赠圈）
- 信仰或精神聚会
- 育儿或照护者支持小组
- 领导力发展/宣传培训
- 其他（请指明）
-

我目前不寻求更多社区参与其他活

动：

请详细说明（可选）

什么样的变化会让您为成为这个社区的一员而感到自豪？（请选择所有适用项）

- 更加包容，并鼓励所有文化
- 更安全的街道和社区
- 更好地支持年轻人
- 邻里之间更加友善和关爱
- 社区成员拥有更多权力
- 减少贫困或不平等
- 其他（请指明）

其他变化：

请详细说明（可选）

您是否有兴趣与他人一起支持对您的社区至关重要的事业？

- 很感兴趣
- 有点兴趣
- 不确定
- 不感兴趣

我们正在探索在 **La Crosse** 建立一个捐赠圈！

捐赠圈是由当地人组成的团体，他们将小额捐款汇集起来，共同决定如何使用。其目的是扩大慈善事业的范围，使其不局限于大额捐赠者，从而实现慈善资金分配的民主化。在此过程中，我们将有机会通过各种活动建立联系，一起做志愿者，并亲眼目睹自己的影响力。

（可选）点击下方链接或扫描二维码注册，以便在此想法取得进展时收到通知。

<http://forms.gle/FibCmAK9dvZZwH2z8>



谢谢！

请务必点击下面的"提交"(SUBMIT)。
